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NOTES.

Arrangements have been made for a joint session at Oxford, on September 24–27, of the Société Française de Philosophie, the Aristotelian Society, the Mind Association, the British Psychological Society, and the Oxford Philosophical Society. Members of the American Philosophical Association are also invited to be present and to participate in the programme.

It has been announced that M. Bergson will open the Sessions by introducing a discussion on the subject "Creation and Novelty," and that M. Boutroux will lead a discussion on "Le problème intellectualiste." Other subjects for the discussion of which arrangements have already been made are as follows: "The General Principle of Relativity," opened by M. Langevin; "The Psychological Problem of Aphasia," opened by Dr. Henry Head; "The Relation of Religion to Ethics," by M. Le Roy; "The Problem of Meaning," by Dr. F. C. S. Schiller and Bertrand Russell; "The Question of Nationality as a Principle," by M. Élie Halévy.

Professor Emeritus A. S. Pringle-Pattison has accepted the invitation of the senate of the University of Edinburgh to become Gifford Lecturer for the years 1921–22, and 1922–23. During the same years the Gifford Lectures will be delivered at the University of Glasgow by Sir Henry Jones.

Dr. J. G. Schurman, the founder of the PHILOSOPHICAL REVIEW, and formerly professor of philosophy at Dalhousie College and at Cornell University, has tendered his resignation of the presidency of the latter institution after twenty-eight years of service in this office, and of thirty-four years in the University.

Professor Woodbridge Riley of Vassar College is sailing for France to d liver a course of lectures at the Sorbonne upon "Representative Americans,"—Franklin and Jefferson, Walt Whitman, Lincoln, Roosevelt, and William James.

Professor W. H. Sheldon has been called to Yale University as the successor of Professor A. K. Rogers.

We give below a list of articles in current philosophical magazines:—

MIND, N. S., 112: *J. Laird*, Introspection; *R. W. Sellars*, The Epistemology of Evolutionary Naturalism; *A. R. Wadia*, Mr. Joachim's Coherence-Notion of Truth; *P. Leon*, An Ambiguity and Misconception in Plato's Idea of Morality in the *Republic; James Ward*, Sense-Knowledge (II).

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, XVII, 1: *Sherlock Bronson Gass*, From the Common-Sense Level; *Maurice Picard*, The Psychological Basis of Values.

XVII, 2: *Warner Fite*, Ritter's Organismal Conception of Life; *F. C. S. Schiller*, Truth, Value, and Biology; *Ralph M. Eaton*, The Logic of Probable Propositions.

XVII, 3: *Beardsley Ruml*, The Need for an Examination of Certain Hypotheses in Mental Tests; *A. K. Rogers*, Professor Strong's Theory of "Essence"; *Rupert Clendon Lodge*, Tests of Truth.

XVII, 4: *James T. Shotwell*, Christianity and History: I. Introduction; *Helen Huss Parkhurst*, The Nineteenth Annual Meeting of the American Philosophical Association.

THE INTERNATIONAL JOURNAL OF ETHICS, XXX, 2: *Giorgio del Vecchio*, Right and Human Personality in the History of Thought; *J. E. Boodin*, The Unit of Civilization; *C. A. Bennett*, Art as an Antidote for Morality; *Herbert L. Stewart*, The Prophetic Office of H. G. Wells; *Durant Drake*, Light from Tolstoy on Russia; *Juliet Everts Robb*, Having Right and Being Right; *C. C. Braddock*, The Utility of Pain.

THE PSYCHOLOGICAL REVIEW, XXVI, 5: *A. P. Weiss*, The Mind and the Man-within; *Harvey Carr*, Length of Time Interval in Successive Association; *Ida Mitchell, Isabel R. Rosanoff, and Aaron J. Rosanoff*, A Study of Association in Negro Children; *E. S. Abbot and F. L. Wells*, Psychological Parerga; *Stephen C. Pepper*, Changes of Appreciation for Color Combinations; *Charles E. Cory*, Patience Worth.

XXVI, 6: *Grace A. de Laguna*, Emotion and Perception from the Behaviorist Standpoint; *Percy W. Cobb*, Dark-adaptation with Especial Reference to the Problems of Night-flying; *Godfrey H. Thompson*, A Direct Deduction of the Constant Process Used in the Method of Right and Wrong Cases; *H. A. Carr and A. S. Freeman*, Time Relationships in the Formation of Associations; *G. M. Stratton*, Retroactive Hypermnesia and Other Emotional Effects on Memory.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXX, 4: *Samuel W. Fernberger*, Possible Effects of the Imaginal Type of the Subject on Aphasic Disturbances; *Harry Elmer Barnes*, Psychology and History; *Carl William Bock*, The Neural Correlates of Instincts and Habits; *Frederick G. Henke*, A Note on the Psychology of Vitalism.

THE BRITISH JOURNAL OF PSYCHOLOGY, X, 1: *W. H. R. Rivers, C. S. Myers, C. G. Jung, Graham Wallas, James Drever*, and *W. McDougall*, Instinct and the Unconscious; *Edward Bullough*, The Relation of Æsthetics to Psychology; *Alfred Carver*, The Generation and Control of Emotion; *Joshua C. Gregory*, The Relation between the Word and the Unconscious; *J. Ridley Thompson*, The Rôle of Interference Factors in Producing Correlation; *E. M. Smith and F. C. Bartlett*, On Listening to Sounds of Weak Intensity.

THE AMERICAN JOURNAL OF THEOLOGY, XXIII, 4: *A. Eustace Haydon*, The Theological Trend of Pragmatism; *Charles Henry Dickinson*, Our Soldiers'

Doctrine of Death; *George W. Gilmore*, Tantrism—The Newest Hinduism; *H. T. Andrews*, The Legacy of Jesus to the Church; *William Muss-Arnolt*, Puritan Efforts and Struggles, 1550–1603. (II). *Edgar S. Brightman*, The Lisbon Earthquake: A Study in Religious Valuation; *Henry Preserved Smith*, Moses and Muhammed.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXVI, 5: *V. Delbos*, Les Facteurs kantiens de la Philosophie allemande du commencement du XIXe siècle; *L. Rougier*, Les erreurs systématiques de l'intuition; *L. Blanchet*, L'attitude religieuse des Jésuites et les sources du pari de Pascal.

REVUE PHILOSOPHIQUE, XLIV, 9, 10: *Ch. Dunan*, L'un, multiple et leurs rapports; *A. Leclère*, Habitude et troubles mentaux; *C. Lalo*, L'art et la religion; *J. Segond*, L'imagination pure et la pensée scientifique.

XLIV, 11, 12: *A. Rey*, L'Invention; *R. Lenoir*, La philosophie biologique de Le Dantec; *F. Mentré*, Les lois de la production intellectuelle.

RIVISTA DI FILOSOFIA NEO-SCOLASTICA, XI, 4, 5: *Umberto A. Padovani*, Il problema fondamentale nella filosofia di Spinoza; *Adolfo Levi*, Il concetto del tempo nei suoi rapporti coi problemi del divenire e dell'essere nella filosofia greca sino a Platone; *Luigi Borriello*, Il punto di partenza; *E. Chiocchetti*, *C. Navoni*, *R. Calcaterra*, *G. Ghiringhelli*, *R. Bizzarri*, Continua la discussione intorno ad astrazione e concretezza; *Agostino Gemelli*, A proposito dei rapporti fra scienza e religione.